

RICHLAND COUNTY GOVERNMENT



Office of the County Administrator

COUNTY ADMINISTRATOR'S REPORT OF COUNCIL ACTIONS REGULAR SESSION September 10, 2002 6:00 P.M.

CALL TO ORDER – McEachern

INVOCATION – Tuten

PLEDGE OF ALLEGIANCE – Tuten

ADOPTION OF AGENDA – The agenda was adopted as amended. The Clerk to Council added a letter from the Coroner's Office to the Motion Period.

PRESENTATION OF RESOLUTIONS

- a. **E.C. Nelson – Founder, Crime Watch Alliance** – Scott presented a resolution to Mr. Nelson for his work in the community and for making Richland County a safer place to live.
- b. **USC Women's Track and Field Team** – Mizzell and Livingston presented a resolution to the team for winning the first ever Women's National Championship.
- c. **Dr. Cynthia Cash-Greene, Principal Forest Heights Elementary** – McEachern presented a resolution honoring Dr. Cash-Greene for being named Outstanding Administrator of the Year and for making an excellent contribution to education.
- d. **Public Safety Month Proclamation & Resolution** – McEachern and Mizzell presented the proclamation and resolution to honor and recognize the work of all public safety officers.

CITIZEN' S INPUT – No one spoke.

REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS – The County Attorney stated that the items for executive session included the land purchase and negotiation with Burroughs & Chapin, potential litigation against Hollingshed Creek Partnership, and any questions Council had about the employee grievance.

REPORT OF COUNCIL ACTIONS

Regular Session

September 10, 2002

APPROVAL OF MINUTES

Regular Session: July 23, 2002 – The minutes were approved as submitted.

Zoning Public Hearing: July 23, 2002 – The minutes were approved as submitted.

REPORT OF COUNTY ADMINISTRATOR

- a. **September Public Safety Events** – In honor of Public Safety, an ice cream social was held before the Council meeting for employees and ice cream was provided by SYSCO. A 5K for Courage will be held on September 14th at Meadowlake Park and proceeds will help families of officers wounded in the line of duty. All Richland County offices will observe a moment of silence at 9:00 AM on September 11th. The groundbreaking for the Gills Creek Fire Station will be September 16th. Channel 2 will also be highlighting our Public Safety officers.
- b. **Gills Creek Groundbreaking** – The groundbreaking will be at 10:00 AM on September 16th.
- c. **Employee Grievance** – Information was sent out to the Council prior to the meeting. **Council voted to uphold the recommendation of the Administrator.**
- d. **Reinstate Joint Planning Committee Status** – A meeting will be held on September 17th at 8:00 AM at the South Trust Building.
- e. **Update on meeting with Garner's Ferry Road property owners** – With regard to three major developments on Garner's Ferry Road, Milton Pope and the Planning, Zoning Representatives will meet with the church, Recreation Commission, and Dr. Lillie Randolph to determine a possible common egress onto Garner's Ferry Road.
- f. **Fire Committee/City-County Agreement** – The County has a draft to submit to the City. A meeting will be held sometime in the next two weeks.
- g. **Bond Council** – The County Administrator and Staff met with bond counsel today to receive bids. County-wide bond issue for \$3,825,000 came in at 3.41% and the fire bonds for \$4, 025,00 came in at 3.38%.

REPORT OF COUNCIL ACTIONS

Regular Session

September 10, 2002

- h. Planning Commission** -- The Planning Commission has asked for a formal meeting to discuss the land use plan. The Chair and the County Administrator will work out the date and advise Council.

OPEN/CLOSE PUBLIC HEARINGS – A public hearing for Item 2b was opened and closed. One person spoke.

APPROVAL OF CONSENT ITEMS – Items 2a, 2c, 2g, and 2h were approved for the consent agenda. Item 3a was removed.

1. THIRD READING ITEMS

- a. 02-34MA, The Mungo Company/Brian South, From D-1 to PUD-1, Nunamaker Drive & Young Drive** – Council gave third reading approval to the item as amended. **ACTION: PLANNING/LEGAL**

2. SECOND READING ITEMS

- a. Treasurer's Office Budget Ordinance** – Council gave second reading approval to an ordinance adding \$35,218 to the Treasurer's 2002-2003 budget. **ACTION: BUDGET/TREASURER**
- b. Police Retirement Budget Amendment** – Council gave second reading approval to a budget amendment that adds \$90,000 to cover the cost of converting regular retirement to police retirement for nine employees. **ACTION: BUDGET**
- c. 02-50MA, John Bakhaus, M-1 to PUD-1, The Lakes S/D on Farrow Road** – Council gave third reading approval to a zoning amendment that changes the property from M-1 to PUD-1. **ACTION: PLANNING/LEGAL**
- d. 02-56MA, Edith Buckwell, RS-2 to C-3, North Side of Rabon Road, West of Flora Drive** – Council gave second reading approval to a zoning amendment that changes the property from RS-2 to C-3. **ACTION: PLANNING/LEGAL**

REPORT OF COUNCIL ACTIONS

Regular Session

September 10, 2002

- e. **02-58MA, Robert Bell and/or Terry Brown, PUD-2 (Low Density Residential), to PUD-2 (Office Commercial), NE Corner Hardscrabble Road and Summit Parkway --** Council gave second reading approval to a zoning amendment that changes the property from PUD-2 (Low Density Residential) to PUD-2 (Office Commercial). **ACTION: PLANNING/LEGAL**
 - f. **02-59MA, Greg Lehman, RU to PUD-1, Addition to Ivy Green Subdivision, Koon Road East of I-26 --** Council gave second reading approval to a zoning amendment that changes the property from RU to PUD-1. **ACTION: PLANNING/LEGAL**
 - g. **02-61MA, John Weaver & Robert Fuller, C-3 to M-1, West Beltline Blvd --** Council gave second reading approval to a zoning amendment that changes the property from C-3 to M-1. **ACTION: PLANNING/LEGAL**
 - h. **02-64MA, Daryle O’Cain, RU to C-3, Broad River Road & Dutch Fork Road --** Council gave second reading approval to a zoning amendment that changes the property from RU to C-3. **ACTION: PLANNING/LEGAL**
3. **FIRST READING ITEMS**
- a. **Noise Ordinance Amendment** – Council deferred the item to October 1st, 2002.
4. **REPORT OF DEVELOPMENT AND SERVICES COMMITTEE**
- a. **Mid-East Road Condemnations** – Council deferred the item to October 1st, 2002.
5. **REPORT OF ECONOMIC DEVELOPMENT COMMITTEE**
- a. **Ordinance authorizing land sale to Quality Beverage, LLC** – Council gave first reading approval to the ordinance authorizing the sale of land to Quality Beverage, LLC. **ACTION: LEGAL/ADMINISTRATION**
 - b. **Ordinance for Plasti-Line Infrastructure Credit Agreement** – Council gave first reading approval to an ordinance for an infrastructure credit agreement with Plasti-Line. **ACTION: LEGAL/ADMINISTRATION**

REPORT OF COUNCIL ACTIONS

Regular Session

September 10, 2002

contribute towards the relocation and improvement of the State Farmers' Market as follows:

- **ONE-TIME CAPITAL CONTRIBUTION:** No less than \$4 million in financial contribution for capital construction, land purchase, or any other related purpose mutually agreed upon by Richland County and the State;
- **ANNUAL CONTRIBUTION FOR TWENTY YEARS:** An annual financial contribution of no less than \$250,000 for the promotion of the Market, and complementary events and programs that attract customers, visitors, and tourists;
- **IN-KIND CONTRIBUTION:** In-kind equipment and labor to assist with site preparation and vendor relocation;
- **ADDITIONAL CONTRIBUTION TO BE DETERMINED:** In addition to the aforementioned offers, Richland County proposes a State Market Task Force comprised of appointees from the State, Richland County, and market vendors to develop and recommend the following:
 - A land use plan for the Market and any adjacent land owned by Richland County to be utilized for Market expansion or recreational/entertainment purposes;
 - Cost estimates and a schedule for building and operating the market;
 - A logistical plan that will assure all current vendors have an appropriate opportunity to relocate;
 - A financial plan for such operations that will contemplate the waiver of rents for a certain period of time to offset vendor relocation expenses to the highest extent feasible; a strategy to increase customers and profits in order to justify any increase in rents; shared services with Richland County's Recreation/Entertainment Center such as parking, restrooms, concessions, and entertainment venues; and
 - An appropriate management structure for the State Market.

This commitment is contingent upon an agreement between Richland County and the State of South Carolina to be signed on a later date to be determined and approved by both parties.

Council approved both motions.

REPORT OF COUNCIL ACTIONS

Regular Session

September 10, 2002

9. MOTION PERIOD/ANNOUNCEMENTS

- a. Approval of Resolution designating September 11, 2002 as a 9/11 Day of Remembrance**
- b. Industry Appreciation Week**
- c. Resolution approving Library Promissory Note**
- d. Resolution commending Stephany Snowden and her staff on their presentation at Hilton Head**
- e. Resolution for Walter Powell, Jr., who is retiring from his Neighborhood Association**
- f. Letter from the Coroner's Office regarding the deaths of children in Richland County**
- g. Announcement of Gills Creek Fire Station Groundbreaking**

10. ADJOURNMENT